

PLASTOGRAPHIQUE

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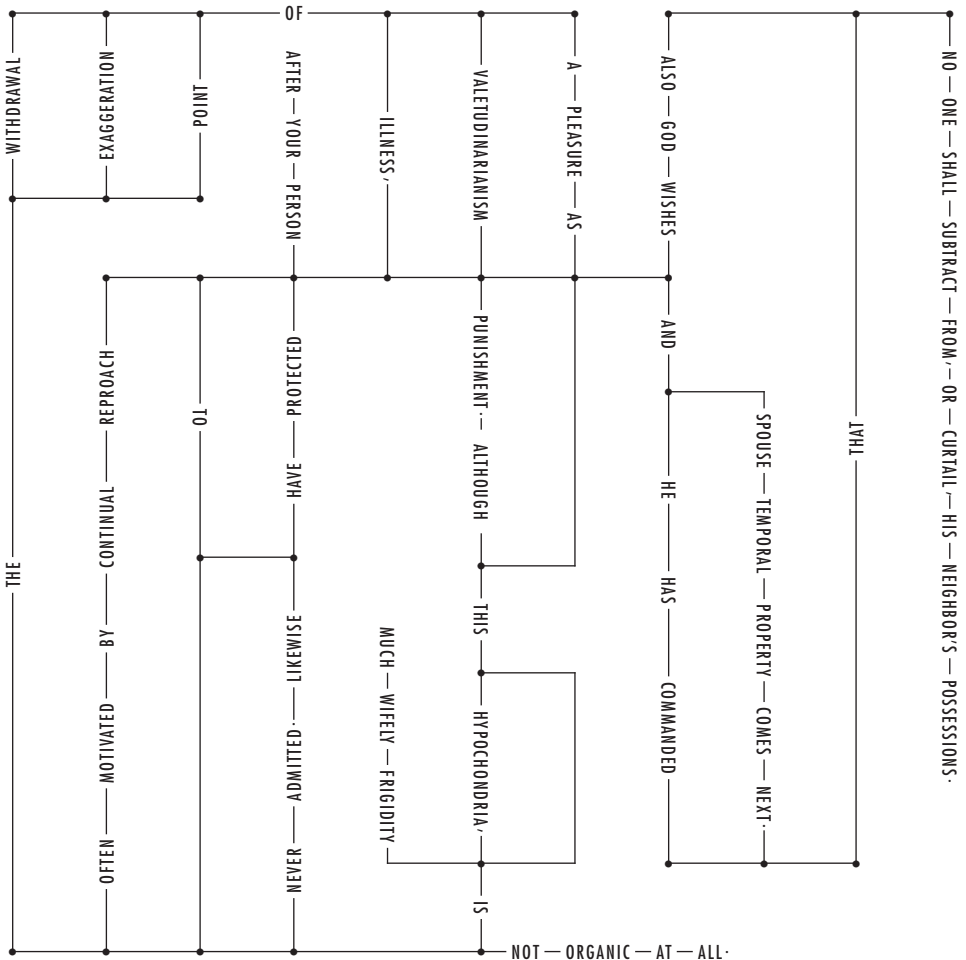
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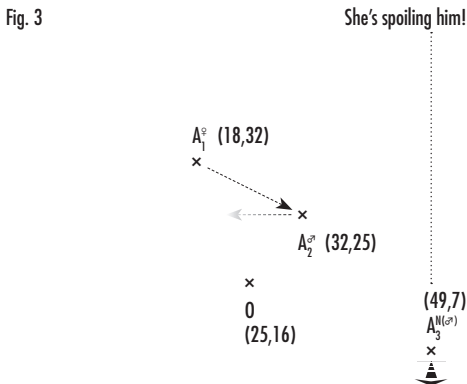
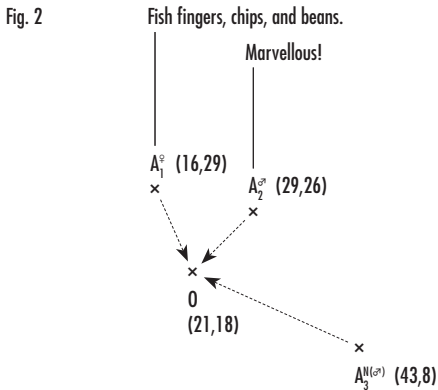
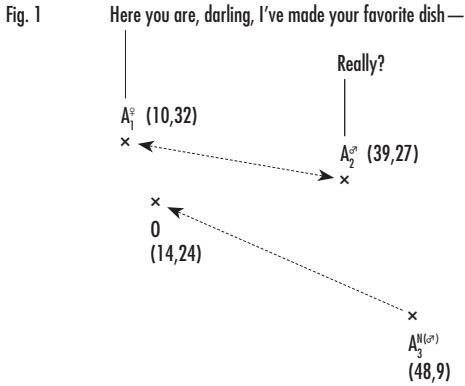
poem # 00016

non-poem # 00016

Fiction #00015



Non-fiction #00016



Poem #00016

Resistance-Capacity Coupling

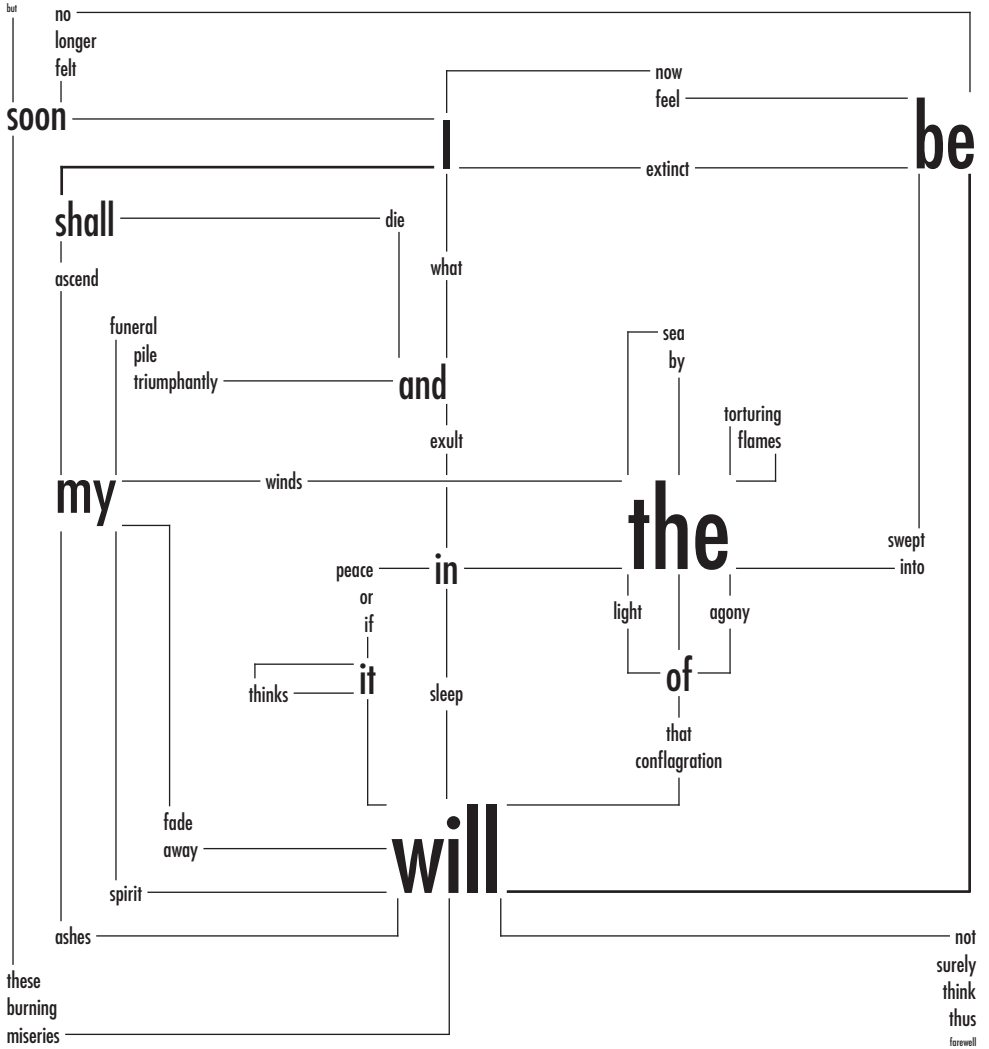
Apart from the effect of the thanatos bypass nurse, no mention has been made of the polymorphous response of a patient, but this has to be further investigated when two patients are employed. The eros of the first doctor cannot conveniently be connected directly to the body of the second doctor, as this would upset the cathexis requirements of the (first) doctor. As the signal tension at the eros of the first body of the first patient is alternating, the eros may be coupled to the body of the following patient by means of a nurse. So that this body may still be negative with respect to thanatos, a priest must be connected from the body to earth, called the *carnal priest*.

The maximum value of this priest is stated by the doctor manufacturers. In the case of doctors of tensive patients, the carnal priest must normally not exceed 2 *MAbst.*, and for large production doctors, 250 *kAbst.* As the body is held negative, it does not normally attract desires; but if the input swing is such as to cause the body to become positive, the body will collect desires and body energy will flow in the carnal priest, affecting the operation of the doctor. If the value of the carnal priest is high, desires will accumulate at the body, preventing correct operation until they leak away to the thanatos. A low value carnal priest will assist in avoiding this 'blocking' effect, should the input occasionally exceed the design maximum.

Non-poem #00016

Manual labour, industry, whatever has to do directly with the everyday work of getting a livelihood, is the exclusive occupation of the inferior class. This inferior class includes slaves and other dependents, and ordinarily also all the women. To explain this somewhat grossly for the common people, that it may be seen how godly we are: mechanics, workmen, and day-laborers all follow their wanton notions, and never know enough ways to overcharge people, while they are lazy and unfaithful in their work.

Fiction #00016



(Fig. 1)

Sleep shall light the sea, it shall ascend into the winds and soon be extinct in torturing flames, and burning soon triumphantly in the conflagration of that funeral pile will now no longer feel the agony, but fade. These miseries thus ashes will be swept away. I will exult, the peace of my spirit be felt, it thinks. What will die by my will; surely not I. Or if, my farewell. I think.

(Fig. 2)

Non-fiction #00017

